



SCHEEF & STONE, L.L.P.

Legal counsel based on solid principles.

IRJ

CERTIFICATE OF MAILING UNDER 37 CFR § 1.8

Date of Mailing: May 20, 2005

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the above identified date.

Lilis Pramasurja

Typed or printed name of person mailing paper or fee

SIGNATURE of person mailing paper or fee

May 20, 2005

DOCKET NUMBER: 1578.701

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

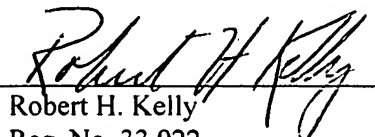
In re: U.S. Serial No. 10/788,973
Inventor: Paul Chyc, et.al.
Title: **Track Wheel With Reduced Space Requirements**

Enclosed please find:

- ☒ Information Disclosure Statement;
- ☒ Form PTO/SB/08A and one (1) cited reference;
- ☒ Formal drawing transmittal and six (6) sheets of drawings;
- ☒ Change of Correspondence Address;
- ☒ Power of Attorney;
- ☒ Statement under 37 CFR 3.73(b) and copy of assignment document; and
- ☒ Return post card

Respectfully submitted,

By:

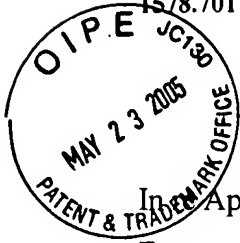


Robert H. Kelly
Reg. No. 33,922
Attorney for Applicant

SCHEEF & STONE, L.L.P.
5956 Sherry Lane, Suite 1400
Dallas, Texas 75225
Tel: (214) 706-4201
Fax: (214) 706-4242

ATTY DOCKET NO.
1578.701

PATENT
Customer ID No. 44208



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

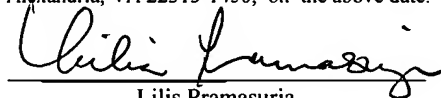
In Application of: PAUL CHYC, ET.AL.
For : TRACK WHEEL WITH REDUCED SPACE REQUIREMENTS
U.S. Serial No.: 10/788,973
Filed: FEBRUARY 27, 2004
Group Art Unit: 2673
Examiner: NOT YET ASSIGNED
Atty. Docket No. 1578.701

Mail Stop Amendment
Commissioner of Patents
P.O. Box 1450
Alexandria, VA 22313-1450

CERTIFICATE OF MAILING UNDER 37 CFR § 1.8

Date of Mailing: May 20, 2005

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as First Class Mail in an envelope addressed to: Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the above date.


Lilis Pramasurja

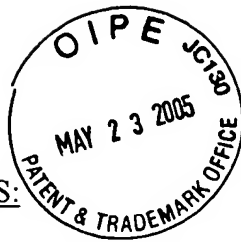
INFORMATION DISCLOSURE STATEMENT

Sir:

Pursuant to the duty of disclosure under 37 C.F.R. §1.56, Applicant submits this statement. This submittal is made in accordance with 37 C.F.R. §§1.97 and 1.98, and §609 of the Manual of Patent Examining Procedure. The patents, publications and other information herein are listed below and on the attached Form PTO-1449.

Each of the references listed below was cited in a communication from a foreign patent office in a counterpart foreign application not more than three months prior to the filing of this Information Disclosure Statement.

ATTY DOCKET NO.
1578.701



PATENT
Customer ID No. 44208

PATENT DOCUMENTS:

US Patents:

<u>Patent No.</u>	<u>Inventor:</u>	<u>Date</u>
6,904,190	Walter Kodim	July 25, 2000
5,825,353	Craig A. Will	October 20, 1998
US 2003/0094354 A1	Ziad Badarneh	May 22, 2003

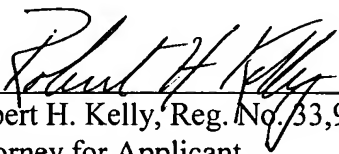
Foreign Patents:

<u>Patent No.</u>	<u>Country</u>	<u>Date</u>
GB 2 389 644 A	Great Britain	December 17, 2003

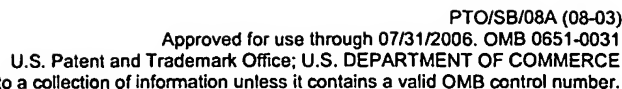
Applicant hereby expressly reserves the right to swear behind the effective date of the references and to question the relevance and materiality of the references cited, in whole, in part, or in combination, subsequent to filing this Information Disclosure Statement.

Respectfully submitted,

Date: 20 May 03


Robert H. Kelly, Reg. No. 33,922
Attorney for Applicant

SCHEEF & STONE, L.L.P.
5956 Sherry Lane, Suite 1400
Dallas, Texas 75225
Tel: (214) 706-4200
Fax: (214) 706-4242



(Use as many sheets as necessary)

Sheet	1	of	1
-------	---	----	---

Complete if Known

Application Number	10/788,973
Filing Date	February 27, 2004
First Named Inventor	Paul Chyc, et.al.
Art Unit	2673
Examiner Name	unknown yet
Attorney Docket Number	1578.701

U. S. PATENT DOCUMENTS

[illegible]

FOREIGN PATENT DOCUMENTS

FOREIGN PATENT DOCUMENTS						
Examiner Initials*	Cite No. ¹	Foreign Patent Document	Publication Date	Name of Patentee or Applicant of Cited Document	Pages, Columns, Lines, Where Relevant Passages Or Relevant Figures Appear	T ⁶
		Country Code ³ ~Number ⁴ ~Kind Code ⁵ (if known)	MM-DD-YYYY			
		GB 2 389 644 A	12/17/2003	Samsung		

Examiner Signature		Date Considered	
-----------------------	--	--------------------	--

*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant. ¹ Applicant's unique citation designation number (optional). ² See Kinds Codes of USPTO Patent Documents at www.uspto.gov or MPEP 901.04. ³ Enter Office that issued the document, by the two-letter code (WIPO Standard ST.3). ⁴ For Japanese patent documents, the indication of the year of the reign of the Emperor must precede the serial number of the patent document. ⁵ Kind of document by the appropriate symbols as indicated on the document under WIPO Standard ST.16 if possible. ⁶ Applicant is to place a check mark here if English language Translation is attached.

This collection of information is required by 37 CFR 1.97 and 1.98. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 2 hours to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

If you need assistance in completing the form, call 1-800-PTO-9199 (1-800-786-9199) and select option 2.